

OFFICE OF THE
**LEGISLATIVE
FISCAL
ANALYST**

JONATHAN C. BALL
DIRECTOR

AGENDA

Higher Education Appropriations Subcommittee

Monday, January 12, 2009
9:00 a.m.

Room H020, House Building, Capitol Complex

1. (9:00 - 9:10) Call to Order / Introductions
2. (9:10 - 9:10) Approval of Minutes
3. (9:10 - 10:00) Budget Overview - Analyst
4. (10:00 - 11:00) FY09 Supplemental and FY10 Base Budget Options - Analyst
5. (11:00 - 12:00) Agency Response
 - Utah System of Higher Education
 - Utah College of Applied Technology
 - Utah Education Network
 - Medical Education Council
- 6 (12:00 - 2:00) Recess
- 7 (2:00 - 3:55) Continue Agency Response
- 8 (3:55 - 4:00) Other Business

UTAH STATE CAPITOL COMPLEX
HOUSE BUILDING, SUITE W310
P.O. BOX 145310
SALT LAKE CITY, UTAH

PHONE: (801) 538-1034
FAX: (801) 538-1692

WEBSITE:
WWW.LEUTAH.GOV/LFA

